

UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA		
In re: Debtor(s).	CASE NO.:	

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date:	Time:
Location:	

Type of Sale: ☐ Public ☐ Private Last date to file objections: _____

Description of Property to be Sold: _____

Terms and Conditions of Sale: _____

Proposed Sale Price: _____

Overbid Procedure (If Any): _____

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e:mail address):

Date: _____

In re: Michael A. Forbes Debtor(s).	CHAPTER: 11 CASE NUMBER: 2:09-bk-21605
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: Lindemann Law Group, 433 N. Camden Drive, Beverly Hills, CA 90210.

The foregoing document described as:

NOTICE OF SALE OF ESTATE PROPERTY

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") : Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On **November 20, 2009** I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

Dare Law on behalf of U.S. Trustee United States Trustee (LA)
dare.law@usdoj.gov

Blake Lindemann on behalf of Debtor Michael Forbes
blindemann@llgbankruptcy.com

Ramesh Singh on behalf of Interested Party Courtesy NEF
claims@recoverycorp.com

Linh K Tran on behalf of Creditor Roundup Funding, LLC
blin.chapter13@blinellc.com

United States Trustee (LA)
ustpreion16.la.ecf@usdoj.gov

Alan Steven Wolf on behalf of Interested Party Courtesy NEF
wdk@wolffirm.com

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served): On **November 20, 2009**, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. *Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.*

☒ Service information continued on attached page.

III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **November 20, 2009**, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. *Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.* [NONE]

I declare under penalty of perjury under the laws of the United States of America and of California that the foregoing is true and correct.

Dated: November 20, 2009

/s/ Sonya Ratcliffe
Sonya Ratcliffe

ADDITIONAL SERVICE INFORMATION

CATEGORY II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL

VIA U.S. MAIL

Hon. Victoria S. Kaufman,
United States Bankruptcy Court - Central District of California
Edward R. Roybal Federal Building and Courthouse
255 E. Temple Street, Suite 1682
Los Angeles, CA 90012

LINDEMANN LAW GROUP PLC
433 N. CAMDEN DRIVE, 4TH FLOOR
BEVERLY HILLS, CA 90210